

TEMPLE IN JERUSALEM IN END-TIME!

Temple in Jerusalem — In the end-time the Antichrist will *sit in the temple of God*, proclaiming himself to be GOD (2 Thessalonians 2:4). And the “abomination of desolation” (a statue of the Antichrist) will also be set up in the temple (which will be located in Jerusalem) 1290 days before Christ’s return (Matthew 24:15; Mark 13:14; Daniel 12:11; Revelation 13:14-15).

But there has not been a temple in Jerusalem since 70 A.D.—so expect one to be built in the very near future!

2 Thessalonians 2:4 — Let no one deceive you by any means; for that Day will not come unless the falling away comes first, and the man of sin is revealed, the son of perdition, who opposes and exalts himself above all that is called God or that is worshiped, so that *he sits as God in the temple of God*, showing himself that he is God.

Matthew 24:15 — “Therefore when you see the ‘abomination of desolation,’ spoken of by Daniel the prophet, *standing in the holy place [the temple]* (whoever reads, let him understand)...”

Mark 13:14 — NIV — “When you see ‘the abomination that causes desolation’ *standing where it does not belong [in the temple]*—let the reader understand—then let those who are in Judea flee to the mountains.”

Daniel 12:11 — “And from the time that the daily sacrifice is taken away, and the abomination of desolation *is set up [in the temple]*, there shall be one thousand two hundred and ninety days.”

Revelation 13:14-15 — NLT — And with all the miracles he was allowed to perform on behalf of the first beast, he deceived all the people who belong to this world. He or-

dered the people of the world to make a *great statue of the first beast*, who was fatally wounded and then came back to life. He was permitted to give life to this *statue* so that it could speak. Then the statue commanded that anyone refusing to worship it must die.

Daniel 9:26 — “...And the people of the prince who is to come [the beast; the Antichrist] shall destroy the city and the *sanctuary [the temple]*....”

Daniel 9:26 — NLT — “...and a ruler will arise whose armies will destroy the city and the *Temple*.”

Daniel 11:31 — And forces shall be mustered by him, and *they shall defile the sanctuary fortress [the temple]*; then they shall take away the daily sacrifices, and place there the abomination of desolation.

Daniel 11:31 — NLT — “His army will take over the *Temple fortress*, polluting the sanctuary, putting a stop to the daily sacrifices, and setting up the sacrilegious object that causes desecration.”

Daniel 8:11-14 — He even exalted himself as high as the Prince of the host; and by him the daily sacrifices were taken away, and the place of His *sanctuary [margin: “The temple”]* was cast down. Because of transgression, an army was given over to the horn to oppose the daily sacrifices; and he cast truth down to the ground. He did all this and prospered. Then I heard a holy one speaking; and another holy one said to that certain one who was speaking, “How long will the vision be, concerning the daily sacrifices and the transgression of desolation, the giving of both the *sanctuary [the temple]* and the host to be trampled under foot?” And he said to me, “For two thousand three hundred days; then the *sanctuary [the temple]* shall be cleansed.”

Daniel 8:11-14 — NLT — He even challenged the Commander of heaven's armies by canceling the daily sacrifices offered to him and by destroying his *Temple*. But the army of heaven was restrained from destroying him for this sin. As a result, sacrilege was committed against the *Temple* ceremonies, and truth was overthrown. The horn succeeded in everything it did. Then I heard two of the holy ones talking to each other. One of them said, “How long will the events of this vision last? How long will the rebellion that causes desecration stop the daily sacrifices? How long will the *Temple* and heaven's armies be trampled on?” The other replied, “It will take twenty-three hundred evenings and mornings; then the *Temple* will be restored.”

Daniel 9:17 — “Now therefore, our God, hear the prayer of Your servant, and his supplications, and for the Lord's sake cause Your face to shine on Your *sanctuary* [margin: “*The temple*”], which is desolate.”